FFA Members, Why are we here?

TO PRACTICE BROTHERHOOD, HONOR AGRICULTURAL **OPPORTUNITIES AND** RESPONSIBILITIES, AND DEVELOP THOSE QUALITIES OF LEADERSHIP WHICH AN FFA MEMBER SHOULD POSSESS.

## FFA MEETING Tuesday September 12, 2016



### YOUR 2017-2018 CHAPTER OFFICERS

President: Joanna Hernandez

Vice president: Nichole Smith

Secretary: Alex Norwood

Treasurer: Virginia Wooldridge

Reporter: Cassandra Espinoza

Sentinel: Caroline Hughes

Jr. Advisor: Wendy Hernandez



## Official Dress Fashion Show

#### Official Dress

#### Correct official dress:

#### Girls

- Black skirt 2 inch from your fingertips
- White collared blouse button to the top
- FFA scarf
- Black Close-toed shoes
- FFA jacket zipped up to the top
- Black nylon hosiery

#### Boys

- White collared shirt buttoned to the top
- Black pants or black jeans
- Black belt
- FFA tie
- Black dress shoes
- FFA jacket zipped up to the top

#### **TUCK IN YOUR TALLYWACKER!!!**

## Social Media

- T- Is it TRUE?
- H- Is it HELPFUL?
- I- Is it INSPIRING?
- N- is it NECESSARY?
- K- Is it KIND?

## Membership Fees

If you do not pay your membership fees you will not compete!

\$25 Due by Oct, 1st

#### **Mayde Creek FFA Points System**

For the 2017-2018 school year we will be implementing a reward system based on points. Each student will be given a points log & the top earners will be posted monthly on our chapter website. Here's how it works: Each student will receive points for things throughout the year. Students may lose points for not attending mandatory events. At the end of the year the top 10% or 5 students will be treated by the chapter to a reward which has not been decided. Winning students will get input!

Points include but may not be limited to the following:

This list is not conclusive. Ag teachers may add points for things throughout the year as they arise. Each student will be given a record to keep track that must be signed by the ag teacher. Students have 2 school days to maintain a signature. It is the student's responsibility to keep up with their sheet and maintain all events in AET.

	Raising KISD Animal	5pts
	Ad Sales: ¼ page, ½ page, full BW, Full Color	1 pt, 2 pts, 3 pts, 5 pts
	Ag Olympics	2 pts
	Meat, Fruit Deserts Sales	1 pt per item
	ALL FFA Meetings	2 pts
	Barn Clean up Day (General Area)	5 pts
	Pen set up	2 pts
	Weekly Barn Check	2 pts
	HLSR Program Sales	10 pts
	HLSR Tour Guides	10 pts
	District 7 LDE's/CDE's	5 pts
	Area LDE's/CDE's	10 pts
	State LDE's/CDE's	20 pts
	Special Olympics	5 pts
	KISD Showmanship Clinic	5 pts
JH	Progress Show Participant	5 pts
	KISD Show Participant	5 nte

## FFA T-shirts designs

#### Anyone in the chapter can make a design and turn it into Ms.L ASAP

Points will be given for the winner design and for the people who make a design and turn it into Ms.L on time

### LDE's

- Radio Broadcasting Team
- Quiz
- Creed speaking
- Skills Team (jr. and snr)
- Job Interview
- Chapter conducting team

NEED TO START PRACTICING!!!!

SIGN UP! OR MAKE A TEAM!

## Ad sales

- 100% COMES BACK TO US!!!
- You need to raise 500\$ to show!!!
- AD sales <u>start</u> on <u>September 18th</u>
- AD sales are <u>due October 6th</u> (No ads can be taken late, even if you are absent)
- \*\*\*You <u>must</u> sell at least one ad to be eligible to show at the KISD Show.

## Animal payment

September 14-15

Animal cost, entry fee, pen rent, barn keys

Hog 300.00 25.00 80.00 5.00 x\_\_\_\_

Lamb 350.00 25.00 80.00 5.00 x \_\_\_\_\_

Goat 350.00 25.00 80.00 5.00 x \_\_\_\_\_

Rabbits 225.00/5 rabbits 25.00

Broilers 50.00/25 broilers 25.00

For broilers and rabbits you don't need to pay the 80.00 dollar pen rent because you keep them at home!

## Split up 10 min!

Pigs- Nichole, Wendy, and Joanna

Goats- Alex

http://www.online-stopwatch.com/timer/10minutes/

Lambs- Alex

Chickens- Mr. Hughes

Rabbits- Caroline and Cassandra

Non-Raisers-Virginia

#### Remind 101

# Text @mcffa17 to 81010

#### IMPORTANT DATES

#### DO YOU PLAN ON RAISING AN ANIMAL?

- ANIMAL PAYMENT
- September 18th and 19th after school from 3-7pm
- Animal selection Saturday October 7th

#### **AG OLYMPICS?**

• Saturday September 30th

#### BARN DAY/ Orientation for raisers

• September 26th and 28th

#### PLAN TO ATTEND THE NEXT MTG (Mandatory)

October 3rd

**GREEN HANDS!!!!!** 

## Make Your Mark!



## ¿ YOUR 2017-2018 SWEETHEART?

Sweetheart speeches and voting